Korean Historical Cultures

- Korean Identity, History and Politics -

* Source : Korea Gov.

* Modified : HoonJae Lee

King Sejong and the Invention of Hangul





Hangul: The Korean Alphabet



The South Korean Flag

- Three components of the Oriental Um-Yang-5-Hang Principles:
- White: Korean traditional peaceful citizenship (peace)
- Red & Blue: TaeKuk Principles of Yang (Positive) and Um (Negative) in the Great COSMOS
- Black, 4-Ghoi(four Axis): Gun(7)-Gon(0)-Gam(2)-Ri(5): Heaven-Earth-Water-Fire, Participants in the Great COSMOS



GunGonGamRi 건 곤 감 리(乾 坤 坎 離) 天 地 水 火

National Symbols





The National Flag of Korea

The Korean flag is called "Taegeukgi([]=])" in Korean. Its design symbolizes the principles of the <u>yin and yang in Oriental philosophy</u>. The circle in the center of the Korean flag is divided into two equal parts. The upper red section represents the proactive cosmic forces of the yang. Conversely, the lower blue section represents the responsive cosmic forces of the yin. The circle is surrounded by four trigrams, one in each corner. Each trigram symbolizes one of the <u>four universal elements</u>: heaven, earth, fire, and water.

The national flower of Korea is the mugunghwa, rose of sharon. (무궁화)





Arirang[아리랑], Korean traditional folk song

I. Arirang Refrain(후렴):

Arirang, Arirang, Arariyo, Arirang over the Hill we go. 아리랑 아리랑 아라리요 아리랑 고개로 넘어간다.

1st Verse(1절):

If you leave and forsake me, my own, Ere three miles you go, lame you'll have

grown. 나를 버리고 가시는 님은 십리도 못 가서 발병 난다.

2nd Verse:

Wondrous time, happy time—let us delay;

Till night is over, go not away. 청정하늘에 별도 많고

우리네 가슴에 근심도 많네

3rd Verse:

Arirang Mount is my Tear-Falling Hill, So seeking my love, I cannot stay still.

The brightest of stars stud the sky so blue;

Deep in my bosom burns bitterest rue.

I. Arirang Refrain(후렴):

Arirang, Arirang, Arariyo, Arirang over the Hill we go. 아리랑 아리랑 아라리요

아리랑 고개로 넘어간다.

5th Verse:

Man's heart is like water streaming downhill; Woman's heart is well water—so deep and still. 6th Verse:

Young men's love is like pinecones seeming sound,

But when the wind blows, they fall to the ground. 7th Verse:

Birds in the morning sing simply to eat;

Birds in the evening sing for love sweet. 8th Verse:

When man has attained to the age of a score, The mind of a woman should be his love.

The trees and the flowers will bloom for aye,

But the glories of youth will soon fade away.

South Korean money today Money is AA 00000000 A 한국은행 called Won 마원 Exchange rate is about 1000 to 1 10000 won SPECIMEN 한국은행권 # HCHM 151115 천 원



Sejong, the Great http://en.wikipedia.org/wiki/Sejong the Great



- Sejong the Great (May 7, 1397 May 18, 1450, r. 1418–1450) was the fourth king of the <u>Joseon</u> Dynasty of Korea. During his regency, he reinforced Korean Confucian policies and executed major legal amendments (공법; 責法). He also used the creation of <u>Hangul</u> and the advancement of technology to expand his territory. He is the third son of King Taejong and Queen Consort
- Sejong is one of only two Korean rulers posthumously honored with the appellation "the Great", the other being Gwanggaeto the Great of Goguryeo.[3]
- King Sejong the Great profoundly impacted Korean history with his introduction of <u>hangul</u>, the native phonetic alphabet system for the Korean language. [12]
- Before the creation of Hangul, only members of the highest class were literate (hanja was typically used to write Korean by using adapted Chinese characters, while Hanmun was sometimes used to write court documents in classical Chinese). One would have to learn the quite complex hanja characters in order to read and write Korean. Further, despite modifications to the Chinese characters, hanja could prove cumbersome when transcribing the Korean language, due to considerable differences in grammar and sentence order.[13]
- King Sejong presided over the introduction of the 28-letter Korean alphabet, with the explicit goal being that Koreans from all classes would read and write. He also attempted to establish a cultural identity for his people through its unique script. First published in 1446, anyone could learn Hangul in a matter of days. Persons previously unfamiliar with Hangul can typically pronounce Korean script accurately after only a few hours study.

Each hangul letter is based on a simplified diagram of the patterns made by the m teeth when making the sound related to the character. Morphemes are built by wr characters in syllabic blocks. The blocks of letters are then strung together linearly





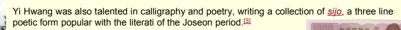
Yi, Sunshin http://en.wikipedia.org/wiki/Yi_Sunshin



- Yi Sun-sin (April 28, 1545 December 16, 1598, Korean: 이순신, Hanja: 李舜臣) was a Korean naval commander noted for his victories against the Japanese navy during the Imjin war in the Joseon Dynasty. His title of Samdo Sugun Tongjesa (<u>Hangul</u> : 삼도수군통제사, <u>Hanja</u> :三道水軍統制使), literally meaning "Naval Commander of the Three Provinces" was to remain as the title of the commander of the operating arm of the Korean navy until 1896. Yi is also known for his innovative use of the turtle ship. He is reputed to be one of the few admirals to have been victorious in every naval battle (of at least 23)[11] which he commanded.[2]
 - Yi was killed by a single bullet in the **Battle of Noryang** on December 16, 1598. And while he died, he said "Do not let my death be known" (lest the friendly forces lose morale/the enemy gain morale). The royal court eventually bestowed various honors upon him, including a posthumous title of Chungmugong (충무공, 忠武公, Duke of Loyalty and Warfare), an enrollment as a Seonmu Ildeung Gongsin (선무일등공신, 宣武一等功臣, First-class military order of merit during the reign of Seonjo), and two posthumous offices, Yeonguijeong (영의정, 領議政, Prime Minister), and the Deokpung Buwongun (덕풍부원군, 德豊府院君, The Prince of the Court from Deokoung). Yi remains a venerated hero among Koreans today.

Yi, Hwang (Yi, ToeGye) http://en.wikipedia.org/wiki/Yi_Hwang

- Yi Hwang (1501-1570) is one of the two most prominent Korean Confucian scholars of the Joseon Dynasty, the other being his younger contemporary Yil (Yulgok).[1] A key figure of the Neo-Confucian literati, he established the Yeongnam School and set up the Dosan Seowon, a private Confucian academy. 21 Yi Hwang is often referred to by his pen name Toegye ("Retreating Creek"). His courtesy name was Gyeongho.[3]
- Yi Hwang was the author of many books on Confucianism. He followed the dualistic Neo-Confucianism teachings of Chu Hsi, which views i (Chinese "li") and gi (Chines "qi") as the forces of foundation of the universe. Yi Hwang placed emphasis on the i, the formative element, as the existential force that determines gi. This school of thought contrasted with the school that focused on the concrete element of gi, established by Yi Hwang's counterpart Yi I. Understanding the determinative pattern of i would be more essential understanding the universe than recognizing the principles that govern individual manifestations of gi. This approach of placing importance on the role of i became the core of the Yeongnam School, where Yi Hwang's legacy was carried on by prominent figures such as Yu Seong-ryong and Kim Seong-il



Yi, I (Yi, YulGok) http://en.wikipedia.org/wiki/Yi_Yulgok

- Yi I (December 26, 1536–1584) was one of the two most prominent Korean Confucian scholars of the Joseon Dynasty, the other being his older contemporary, Yi Hwang (Toegye). Yi I is often referred to by his pen name Yulgok ("Chestnut valley"). He is not only known as a scholar but also as a revered politician and reformer.
- Yi I was not only known as a philosopher but also as a social reformer. He did not completely agree with the dualistic Neo-Confucianism teachings followed by Yi Hwang. His school of Neo-Confucianism placed emphasis on the more concrete, material elements; rather than inner spiritual perception, this practical and pragmatic approach valued external experience and learning. Unlike Yi Unlike Yi Hwang, who suffered through tumultous times and did not enjoy being in politics, Neo He emphasized sage learning and self-cultivation as the base of proper administration. III light in the sum of the
- Yi I is also well-known for his foresight about national security. He proposed to draft and reinforce the army against a possible Japanese attack. His proposal was rejected by the central government, his worry was found to be well founded soon after his death, during the Imjin war. [4]

5000

Origins of Korean People

Members of the Altaic Language Group, emigrated from near Lake Baikal



King Chi Wu "Red Devil" of the Baidal kingdom (3,000 B.C.)



Stone tools

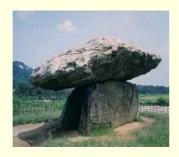




Excavation of the Go-Choson kingdom (3rd to 1st Millennium B.C.



Prehistoric dolmens in Korea





Chessboard type dolmens in the South





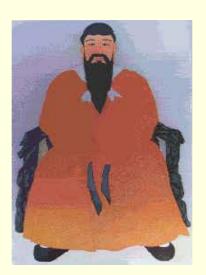
Mountain dolmens



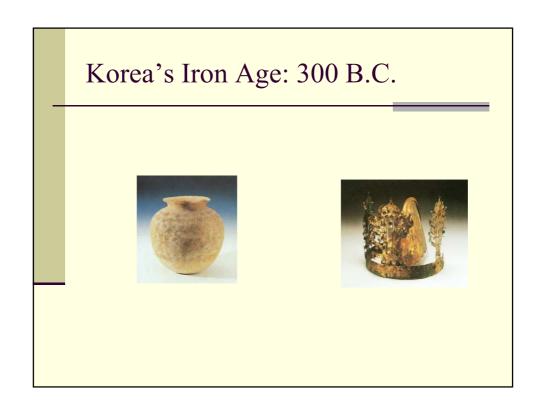


Go-Josun Dynasty 고조선

Dan-gun and the mythological origins of the Korean people (BC2333~BC108)



Korea's Bronze Age: 10th century B.C. Bronze mirror and bronze rattle



Proto Three Kingdoms Period

■ Jar coffins



Three Kingdoms: Goguryeo(고구려)-Baekje(백제)-Silla(신라) Three Kingdoms: GoGuRyeo, Baekje and Silla: 57 B.C to 668 AD



Baekje: Tribes in Southwest begin to unite around 3rd century A.D.

- Threat by Chinese Wei dynasty caused tribes to unite
- Baekje depended upon alliances with Yamato (Japan) and Gaya to retain independence
- Buddhism became important



Brick tomb of King Muryeong of the Baekje dynasty



Silla: Unification begun in 57 BC but first ruler was King Naemul (356AD)

- Grew in Korea's Southeast, separated form Baekje (and Chinese influence) by mountains
- Engaged in military struggles with Baekje and Gaya, absorbing Gaya in the 6th century
- Characterized by strong, independent women, including Queen Sondok (632-647)
- Scientific advances, especially in astronomy

Cheomseongdae: observatory from 647: old Silla Kingdom



Silla, 5-6th centuries, Heavenly Horse Tomb





GoGuRyeo: Expanded with fall of Chinese Han dynasty to control Manchuria and North Korea by 391

King Kwanggaet'o conquered 65 walled cities and 1,400 villages

Ancient capital of Goguryeo (Jip-ahn)



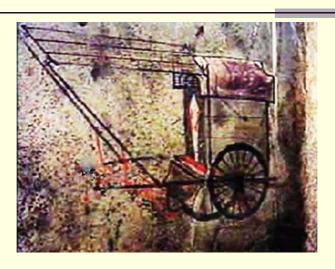
General Ulichi Mundak, most famous Goguryeo general (7th century)



Goguryeo Women's attire (based on cave painting)



Carriage from wall tomb (Goguryeo)



Hunting scene from 6th century Goguryeo tomb



Goguryeo tomb



Buddhism was introduced in the 4th century: relics of early Buddh<u>ism</u>







Confucianism became the basis of three kingdom's governments





Confucian temple: gate and mortuary house





Confucian academy in present day North Korea



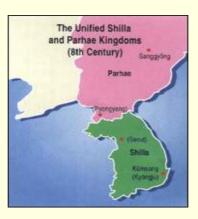


Modern Confucian Ceremony





Unified Silla Kingdom: 668-918

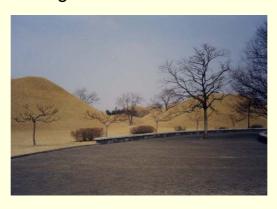


Silla and the Tang Dynasty of China

- Tang helped Silla to conquer first Baekje and then Goguryeo
- Silla then had to resist Chinese control for the next 300 years!
- New political, legal and educational institutions
- Domestic and foreign trade (China and Japan) flourished
- Medicine, astronomy and math flourished

Gyungju: Capital of Unified Silla

Today an open air museum, one of Korean's World Heritage sites.



Kim Yu-shin's tomb: one of Silla's unifiers



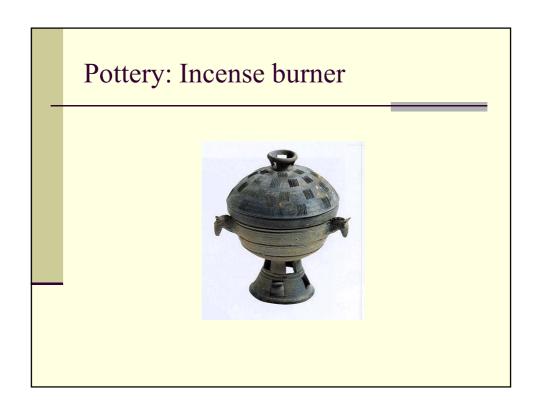
Bell from Gyungju (Capital of unified Silla)



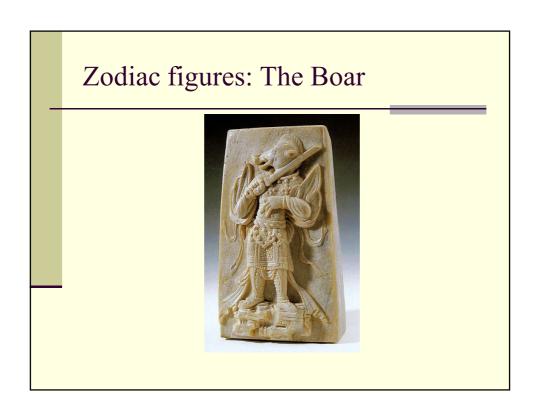
Tomb of the Heavenly Horse



Gold work: Girdle with Pendants

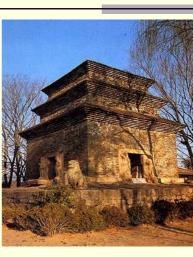


Buddha sculptures I was a sculpture of the sculpture of



Hwangnyong pagoda: destroyed by Mongols





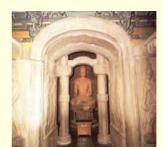
Sarira Reliquaries





Sokkuram Grotto





Bulguksa Temple

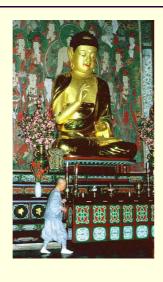




Plan of Bulguksa



Bulguksa Temple



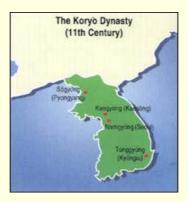


Parhae(Balhae) Kingdom

- Established by General from Goguryeo
- Fought and contained Silla
- Rued parts of Manchuria and North Korea
- Eventually defeated by Kitan uprising in 10th century

GoRyeo Dynasty 고려

GoRyeo Dynasty: 918-1392)



General Wang Kon: founder of dynasty

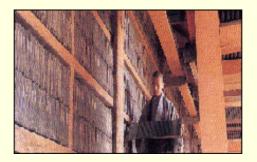
- Collapse of Silla gave opportunity to create new dynasty
- Threatened by Kitan Liao tribes
- Thriving commercial, intellectual and artistic activities (100 years)
- Imitates China's Song dynasty
- Ally against Kitan



Goryeo Intellectual Achievements

- Great strides made in printing and publication
- 1234: invention of movable metal type
- Craving of the Buddhist Tripitaka in wood blocks
- Painting became important art form
- Pottery production: celadon glazes form important export commodity

Carving of the Tripitaka Koreanna in Haeinsa monastery



Map of Haeinsa (Haein Monastery)



Haeinsa Main Hall



Haeinsa Stupa (reliquary)



The Making of Korean Celadon





Celadon ware: Korea's trade goods







Painting became an art of the literati



Mongol Invasion of Korea

- 1258: Koryo overthrown by Mongols
- 1279: Korea incorporated in to the Yuan empire of China
- 1392: Josun (Yi) Kingdom founded
- Cultural Flourishing and struggle for independence

Korea: Part of the Yuan Dynasty: 1279-1368

- Khubilai Khan: conqueror of China and Korea
- Enlists Koreans in attempt to invade Japan in 1274 and 1281
- Defeat by divine winds: Kamikazi
- Goryeo kings marry Mongol princesses



Josun Dynasty 조선

General Lee, Seong-gye founds the Josun Dynasty

- Moved the capital from Kaesong to modern day Seoul (Hanyang)
- Gate to Gyeongbokgung Palace





Gyeongbokgung Hall



Economic and political repression of Buddhism

Land reform stripped monasteries of land

- -land not on tax rolls
- -peasant tenant farmers on land owned by temples

Political attacks stripped monasteries of power

- -great power in Koryo
- -great corruption in monasteries

Results: decline in religious fervor and Buddhism

Triumph of Confucianism

- Creation of the hereditary Yangban class
- Rule by literati
- Use of Confucian rituals in governmental business
- Confucian schools and development of Confucian philosophy

Josun dynasty: 1392-1910

■ The Yangban class: literati rule both civil and military functions





Portrait of an official



Gateway to Suwon Confucian Temple



Confucian temple lecture hall



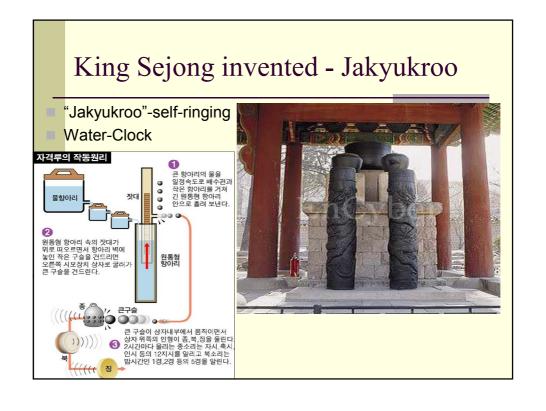
Inner Shrine of Confucian Temple



Portrait Hall: Pictures of Confucius and disciples







King Sejong invented - HaeSiKye Sun-Clock

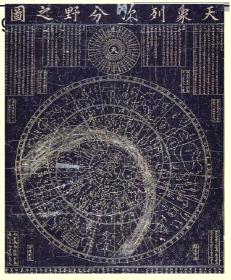


King Sejong invented - HonChunEui Measurement of star cycling



King Sejong invented - ChunSang

geography of star cycling



Ondul Underfloor heating: Korea's conquest of winter



18th and 19th century porcelian







Suwon walled city



Approaching one of the gates



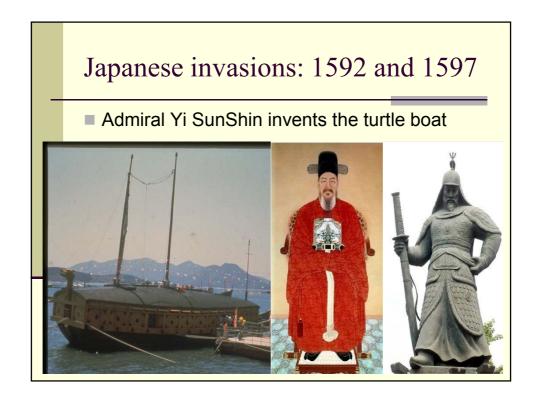
Southwest Secret gate



Command Post



West Gate



Decline of the Choson Dynasty:17th and 18th centuries

- Attacks by Japanese and Manchus
- Weak rulers
- Economic depression
- Sirhak movement: practical philosophy
- Discontented scholars and government officials
- Coming of Western ideas
- Natural Calamities

Korea: the Hermit Kingdom

- Forced opening to the West and to Japan
- Japan forced Korea to sign an unequal treaty (1876), opening three Korean ports and giving Japanese citizens extraterritoriality
- China and Japan both try to control Korea's foreign relations
- Western powers seeks trade and treaties

Japanese conquest of Korea

- Japan and China struggle for support at the Korean court
- The Tonghak rebellion (1894) is the excuse for the Sino-Japanese War over Korea
- The resulting Treaty of Shimonoseki gave Japan hegemony over Korea
- Japan forces passage of measure designed to prevent more uprisings
- Korea reforms: abolishes classes, liberates slaves, abolishes civil service exams

Korea becomes a Japanese colony

- The Russo-Japanese war of 1904-1905 results in Russia "acknowledging Japan's paramount political, military and economic interest in Korea"
- In the Taft-Katsura Agreement (US and Japan) gives Japan a free hand in Korea in exchange for Japan giving the US a free hand in the Philippines.
- In 1910: Japan annexes Korea as its second colony

Japan annexes Korea: 1910



Korea under Japanese rule



Japan disbands the Korean Army

Koreans protest Japanese occupation and call for Korean Independence



World War II and Korea's Role

- Great Repression in the 1930's
- Build up industry in the North to serve Japanese War aims
- Build up agriculture in the South: Rice shipped to Japan
- Forced recruitment of Korean soldiers
- Forced recruitment of Korean women to serve as "comfort women"
- Western thought replaces traditional thought
- Education in Japanese

The Japanese surrender and the division of Korea

- Russia takes surrender in the North
- US takes surrender in the South



North and South Korea: temporary or Permanent

- Truman and Stalin agree to divide at 38th parallel
- Truman and Stalin agree to 5-year trusteeship during which Korea prepare for full independence
- Joint US-USSR commission set up to administer Korea
- Protests from Korean political parties, both right and left

Economic Problems

- Heavy industry in North
- Agriculture in South
- South dependent upon North for electricity to run its lights and industries
- South depends upon Northern coal for fuel
- Most industry had been owned by Japanese: now bereft of managers
- Great influx of refugees: several million return to Korea

Changing US policy

- 1947; convinced that the Communists would lose in China, decide to rebuild Japan as ally in Asia
- Worsening Cold War with Berlin blockade (1848): end of co-operation with Russia
- Syngman Rhee sets up first Korean government in South (1848
- South Korean Army formed)
- US withdraws most troops from Korea, June, 1949

North Korea: a success story (1945-1950)

- Communist Party under Kim II-Sung forms first provisional and then permanent government
- Reorganizes and strengthens armed forces
- Rebuilds industry with Soviet help

The Korean War: 1950-1953



Post-War South Korea: Road to Democracy

- Rule of Syngman Rhee: 1946-1960
 - Rebuild Southern industry and agriculture
 - Massive American aid
 - Constant opposition to his political repression
 - Improved education at all levels: student revolts bring down government
- Democratic interlude: 1960-1961: military junta takes over and Park Chung Hee rules 1961-1979
 - Korea's economic progress continues

Korea's economic miracle

- Transition from military rule to democratic rule: 1980s and 1990s.
- Large industrial conglomerates emerge similar to the Japanese Zaibatsu of war years
- Korea emerges as a "tiger" of Asia
- Korea intends to beat Japan
- Highly literate and homogeneous society

Rapprochement with the South: Kim Dae Jung and Kim Jong-Il, No Mu Hyun and Kim Jong-Il







